

Carroll

FOR INSTRUCTIONS, SEE BACK OF FORM

# DISCLOSURE SUMMARY PAGE

<b>FORM DR-2</b> (Rev. 02/96)	<b>DISCLOSURE REPORT</b>
For Office Use Only	
Comm. #	17059
Indexed	
Audited	pb
Computer	pb

COMMITTEE NAME (Must be same as on Statement of Organization)  
Friends to Elect Bass

IMPORTANT: Indicate type of committee you are reporting for: ☒ (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support State of Candidates

Brian C. Ruyter 712-792-9870  
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE

5-19-2000  
DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

## SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A May 19, 2000 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date)

Indicate one ☒ MAY 25 2000  
June 6, 2000

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election <u>November 7, 2000</u>
County & Local Committees, enter County in which Election is held <u>Carroll County</u>

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.)

CARROLL COUNTY  
RECEIVED

1215.27

### ADD TOTAL MONEY TAKEN IN THIS PERIOD

MAY 19 2000

Schedule A: Cash Contributions total (Attach Schedule A) \_\_\_\_\_  
Schedule C: Fund-raising Events total (Attach Schedule C) \_\_\_\_\_  
Schedule F: Loans Received total (Attach Schedule F) \_\_\_\_\_  
Schedule H: Total Sales of Campaign Property (Attach Schedule H) \_\_\_\_\_

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....

1215.27

### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) \_\_\_\_\_  
Schedule F: Loan Repayments total (Attach Schedule F) \_\_\_\_\_

CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3) .....

1215.27

UNPAID BILLS (From Schedule D - Attach Schedule D) .....  
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....  
OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....

### CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES ☒ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$